

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

**Meeting to be held as hybrid with both an in-person and a remote participation option in accordance with Chapter 107 of the Acts of 2022**

**For those wishing to participate in-person  
Auburn Town Hall 2nd Floor Meeting Room  
104 Central Street, Auburn, MA. 01501**

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburnguide.com/>  
**7/1/2023**

Board/Committee: Select Board  
Month: July Date: 10th Day of Week Monday Hour 6:30 P.M.

Agenda Items:

- 1 **Call the Meeting to order 6:30 P.M. /Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Joint Meeting with Auburn Housing Authority - Interviews and Potential Appointment**
- 4 **Public Hearings/Presentations**
  
- 5 **Communications - None**
- 6 **Select Board General Items**
  - a) **Redemption Rock at Patrick Volkswagen for a One-Day Beer & Wine License**
  
  - b) **Drainlayer License - Inishowen Contracting LLC of Rutland, MA**
  - c) **Proclamations and Recognitions - None**
  - d) **Gift Acceptances in Accordance with MGL Chapter 44, Section 54A**
  
- 7 **Town Manager Items**
  - a) **Town Manager Goals**
  - b) **Request ARPA Funds for Auburn Local Sidewalk Management System**
- 8 **Tabled Items**
- 9 **Member Items - None**
- 10 **Minutes**
- 11 **Adjourn**

Sara K. Ruffi

**Board Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**

