

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Meeting to be held as hybrid with both an in-person and a remote participation option in

accordance with Chapter 107 of the Acts of 2022

For those wishing to participate in-person

Auburn Town Hall 2nd Floor Meeting Room

104 Central Street, Auburn, MA. 01501

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

**6/8/2023**

Board/Committee: Select Board

Month: June Date: 12th Day of Week Monday Hour 6:30 P.M.

Agenda Items:

- 1 **Call the Meeting to order 6:30P.M. /Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations**
  - a) **Automotive Repair License Application by Lundgren Collision Center, LLC at 117 Washington Street, Auburn, MA. - 6:30 PM**
- 4 **Communications - None**
- 5 **Select Board General Items**
  - a) **Committee Reappointments**
    - 1) **Finance Committee**
    - 2) **Zoning Board of Appeals**
    - 3) **Board of Registrars**
  - b) **Proclamations and Recognitions - None**
  - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - d) **Annual Vote to Reaffirm Code of Conduct per the policy**
  - e) **Discussion and Potential Vote on Summer Meeting Schedule**
- 6 **Town Manager Items**
  - a) **Disussion on Public Safety Facility and Potential Vote**
  - b) **Revised Development Agreement - Perry Place; Potential Vote**
  - c) **Select Board Goals**
  - d) **Town Manager Goals**
  - e) **Auburn Housing Authority Vacancy**
  - f) **Finance Committee Vacancy**
  - g) **Re-Opening of Senior Center 6-1-23 (Recognition of Town Employees)**
- 7 **Tabled Items - None**
- 8 **Member Items**
  - a) **Proposal by School Superintendent re: School - Town Government Intern Program / Potential Vote-by Mr. Carpenter**
- 9 **Minutes**
- 10 **Adjourn**

Sara Ruffli/sk

**Board Chair**

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

