

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

Join by phone: 1-408-650-3123

Access Code: 235-235-861

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Date 5-4-23

Board/Committee: Auburn Board of Selectmen

Month: May Date: 8 Day of Week Monday Hour 6:30

Agenda Items:

- 1 **Call the Meeting to Order at 6:30PM/Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations**
 - a) **99 Restaurants of Boston, LLC 793 Southbridge Street, Auburn, MA. Change of Officers/Directors/LLC Managers - 6:30 PM**
 - b) **Change of Manager Apple New England, LLC for Applebee's Neighborhood Grill & Bar, 680 Southbridge Street, Auburn, MA 01501**
- 4 **Communications - None**
- 5 **Select Board General Items**
 - a) **Common Victualer License and Hotel/Motel License Applications Comfort Inn, 426 Southbridge Street, Auburn, MA**
 - b) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - 1 **Fire Rescue Dep't. - Donation of an Ambulance and Equipment (\$525,000)**
 - c) **Proclamations and Recognitions**
 - 1) **Request for Eagle Scout Proclamation**
 - d) **Letter of Resignation from the Finance Committee**
- 6 **Town Manager Items**
 - a) **Update on Biohazardous Waste Remediation by Fire Department**
 - b) **Housing Production Plan Update**
 - c) **Update on Development Agreement Perry Place**
- 7 **Tabled Items - None**
- 8 **Select Board Members - None**
- 9 **Minutes - April 10, 2023**
- 10 **Adjourn**

Scott Wrenn

Board Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS