

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**Meeting to be held as hybrid with both an in-person and a remote participation option in  
accordance with Chapter 107 of the Acts of 2022**

**For those wishing to participate in-person**

Auburn Town Hall 2nd Floor Meeting Room

104 Central Street, Auburn, MA. 01501

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

**4/20/2023**

Board/Committee: Select Board  
Month: April Date: 24th Day of Week Monday Hour 6:30 PM

Agenda Items:

- 1 **Call the Meeting to order 6:30 P.M. /Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations - None**
- 4 **Communications - None**
- 5 **Select Board General Items**
  - a) **Common Victualer License - Diamond Chevrolet, Inc. 54 Faith Avenue, Auburn, MA. 01501**
  - b) **Seasonal Open Air License on Town Property - Boy Scout Troop 101 Yard Sale at Auburn Public Library**
  - c) **Transient Vendor License - The Toasted Roasters, Inc.**
  - d) **Vote on 2023 Secondhand (Junk) Annual License Renewals**
  - e) **Vote on Board of Registrars Appointment**
  - f) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - g) **Proclamations and Recognitions - None**
- 6 **Town Manager Items**
  - a) **Final Development Agreement Perry Place - Potential Vote**
- 7 **Tabled Items**
- 8 **Select Board Member Items**
  - a) **Request Town Manager to look into the Establishment of an Agricultural Committee of 7 Members to Review  
Current Bylaws - by Scott Wrenn**
- 9 **Minutes**
- 10 **Adjourn**

Scott C. Wrenn/sk

**Board Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**

