



# Town of Auburn Conservation Commission Agenda

Wednesday, January 11, 2023 7:00pm

Auburn Town Hall | 104 Central Street 2<sup>nd</sup> Floor | Planning Board  
Room

Join by phone: 1-(408)-650-3123 access code 942-845-549

Join by computer: <https://global.gotomeeting.com/join/942845549>

## PUBLIC HEARINGS:

### ***Board Members:***

Michael Garland, Chairman  
Thomas Fallon, Vice-Chairman  
Meghan Langely  
Michelle Culross  
Patrick Cunningham  
Katherine Nordborg  
Christopher Carey

### ***Office Staff:***

Tim Pratt  
Administrative Assistant  
[Conservation@town.auburn.ma.us](mailto:Conservation@town.auburn.ma.us)

### ***Call our office:***

508-832-7704

Monday: 8am-7pm  
Tues-Thurs: 8am-4pm  
Friday: 8am-1pm

**7:00 pm Applicant: Logan Huffman for Notice of Intent for a portion of Washington St/Route 20 for reconstruction including grading, paving, striping and utility work within the 100' buffer to a bordering vegetated wetland.**

[Map 034 Parcel 003](#)

DEP#: 098-0858

Continued from 8/10/22, 8/24/22, 9/14/22, 9/28/22, 10/12/22, 10/26/22, 11/14/22, 12/14/22

**7:05 pm Applicant: Nordic Industrial Properties LLC c/o Fuller's Collision Center for Notice of Intent for the property at 12-14 Sword Street for construction of a commercial building, addition to an existing building, parking lot expansion as well as all associated utilities.**

[Map 011 Parcel 013 & 144](#)

DEP#: 098-0857

Continued from 12/14/22

**7:10 PM Applicant: Robert Doolin for Notice of Intent for the demolition and reconstruction of a single-family home, grading and associated utilities for property located at 31 Bylund Ave.**

[Map 023 Parcel 071](#).

### **Request for Certificate of Compliance**

- 335 Leicester Street
- Between 39&78 Prospect Street (partial for 12 Hilltop Farm Rd)

### **Request for Emergency Certification**

- 600 Oxford Street S. DEP Tracking # 2-22181
- 3 Bryn Mawr Ave DEP Tracking # 2-22183

### **Enforcement Orders**

- 23 Brook Street

Other Matters not reasonably anticipated 48hours in advance of meeting

**NEXT MEETING:** January 25, 2023