

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

**Meeting to be held as hybrid with both an in-person and a remote participation option in
accordance with Chapter 107 of the Acts of 2022**

For those wishing to participate in-person

Auburn Town Hall 2nd Floor Meeting Room

104 Central Street, Auburn, MA. 01501

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

1/5/2023

Board/Committee: **Select Board**

Month: **January** Date: **9th** Day of Week **Monday** Hour **6:30 P.M.**

Agenda Items:

- 1 **Call the Meeting to order 6:30 P.M./Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations**
 - a) **Petition by National Grid and Verizon New England for Pole Location on Commonwealth Ave -6:30 P.M.**
 - b) **Petition by National Grid and Verizon New England for Pole Location on Chestnut Avenue - 6:30 P.M.**
- 4 **Communications - None**
- 5 **Select Board General Items**
 - a) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - b) **Proclamations and Recognitions - None**
- 6 **Town Manager Items**
 - a) **Potential Vote on Premium Pay - ARPA Funds for Municipal Employees**
 - b) **Vote to Accept and Expend Grant Awards from the Executive Office of Public Safety and Security, Department of Fire Services, in the amounts of \$4,381.00 for Student Awareness of Fire Education (S.A.F.E.) and \$2,277.00 for Senior SAFE**
 - c) **Vote to Accept and Expend State Firefighter Safety Grant Award in the amount of \$12,382.30**
- 7 **Tabled Items - None**
- 8 **Select Board Member Items - None**
- 9 **Minutes**
- 10 **Adjourn**

Scott C. Wrenn/sk

Board Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**

